

15750 U.S. PTO
08/04/03

DIVISION-CONTINUATION PROGRAM APPLICATION
TRANSMITTAL FORM

21909 U.S. PTO
10/633914
08/04/03

Attorney Docket No.: 4240-P2A2D

Anticipated Classification
of This Application:

Prior App.: 4240-P2A2

Class	Subclass	Examiner	Art Unit
<u>335</u>	<u>078000</u>	<u>NGUYEN</u>	<u>2832</u>

To the Commissioner of Patents and Trademarks:

This is a request for filing a ____ continuation X divisional
of a X utility ____ design application under 35 §§ CFR
1.53(b) and 1.78(a) of pending prior application Serial No.
10/126,291, filed on 19 April 2002 for LATCHING MICRO MAGNETIC
RELAY PACKAGES AND METHODS OF PACKAGING.

1. X Enclosed is a copy of the latest inventor signed prior
application, including the oath or declaration as
originally filed. I hereby verify that the attached
papers are a true copy of the latest inventor signed
prior application Serial No. 10/126,291 as originally
filed on 19 April 2002, and further that all
statements made herein of his own knowledge are true
and that all statements made on information and belief
are believed to be true; and further that these
statements and the like so made are punishable by fine
or imprisonment, or both, under section 1001 of Title
18 of the United States Code and that such willful
false statements may jeopardize the validity of the
application or any patent issued thereon.

2. Enclosed is a supplemental declaration under 37 CFR
1.67

3. X Small Entity Status is of record in parent case.

4. X Enclosed is an Updated Information Disclosure
Statement

5. Prepare a copy of the latest inventor signed prior
application, Serial No. , filed on
 , 19 .

6. The filing fee is calculated below:

FOR	NUMBER FILED		NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	16 - 20	=	0 X	\$ 9=	\$ 0.00
INDEPENDENT CLAIMS	2 - 3	=	0 X	\$ 42=	\$ 0.00
BASIC FEE					\$ 375.00
TOTAL FILING FEE					\$ 375.00

7. X A check in the amount of \$ 375.00 is enclosed.

8. The Commissioner is hereby authorized to charge any
additional fees which may be required, or credit any
overpayment to Deposit Account No. . A
duplicate copy of this sheet is enclosed.

9. X Cancel in this application claims 17-25 of the prior
original application before calculation the filing
fee. (At least one original independent claim must be
retained for filing purposes.)

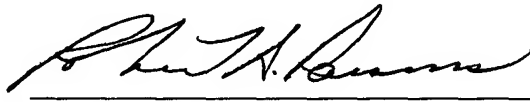
10. X Amend the specification by inserting before the first line the sentence: This application is a _____ continuation, X division, of application Serial Number 10/126,291, filed 19 April 2002.
11. X 4 sheets of formal drawings and 1 copy of same are enclosed.
12. sheet(s) of informal drawings and 1 copy of same are enclosed.
13. A Pre-examination Amendment is enclosed.
14. Transfer the drawings from the pending prior application to this application and abandon said prior application as of the filing date accorded this application. A duplicate copy of this sheet is enclosed for filing in prior application file. (May only be used if signed by person authorized by Section 1.138 and before payment of base Issue Fee.)
15. Priority of application Serial No. _____ filed on _____, 19____ in _____ is claimed under 35 U.S.C. 119.
- The certified copy has been filed in prior application Serial No. _____, filed _____, 19____.
16. The prior application is assigned of record to _____.
17. An Assignment is enclosed.
18. A Request for Non-Publication
19. Also enclosed, _____.

20. X The Power of Attorney appears in the original papers
in the prior application (copy enclosed).
21. A Revocation and New Power of Attorney is enclosed.
22. X Address all future communications to: (May only be
completed by applicant, or attorney or agent of
record:

Robert A. Parsons
PARSONS & GOLTRY
340 East Palm Lane
Suite 260
Phoenix, Arizona 85004

(602) 252-7494

04 August 2003
(Date)



(Signature)

inventor

filed under 1.34(a)

assignee of complete interest

 X
attorney or agent of record

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: STAFFORD, JOHN; TAM,)
GORDON; SHEN, JUN)
Serial No.:)
Filed: HEREWITH)
Title: LATCHING MICRO MAGNETIC)
RELAY PACKAGES AND METHODS)
OF PACKAGING)

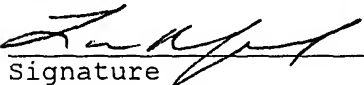
CERTIFICATE OF EXPRESS MAILING

Commissioner of Patents and Trademarks
P.O. Box 1450
Alexandria, VA 22131-1450
Mail Stop Patent Applications

"Express Mail" mailing label number: EV 331820715 US
Date of Deposit: 4 AUGUST 2003

Dear Sir:

I hereby certify that the attached Division-Continuation Program Application Transmittal Form; Copy of Declaration and Power of Attorney, executed; Updated Information Disclosure Statement; Information Disclosure Citation; Copy of Application: Specification, nineteen (19) pages, Claims, eleven (11) pages, Abstract one (1) page; four (4) sheets formal drawings and one (1) copy of same; check for appropriate fees; and a postcard are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" under 37 CFR 1.10 addressed to the Commissioner of Patents and Trademarks, P.O. Box 1450, Alexandria, VA 22313-1450, Mail Stop Patent Applications, on 4 August 2003.

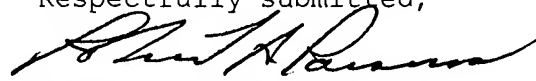

Signature

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04 August 2003
Date

Respectfully submitted,


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Attorney for Applicant
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